NOTICE TO CONTRACTORS

CALL ORDER 165

FEDERAL PROJECT NO. LCLC-5247(12)

LOCATION: 70TH STREET, AYLESWORTH-VINE STREET, LINCOLN

COUNTIES: LANCASTER

The Nebraska Department of Roads will receive sealed bids for the CITY OF LINCOLN in Room 104 of the Central Office Building at 1500 Hwy 2 at Lincoln, until 1:30 P.M. on January 28, 2010. At that time the bids will be opened and read for CONC PAVE

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR: CONCRETE PAVEMENT BITUMINOUS

START DATE 05/30/2011 CALENDAR DAYS 74 Price Range \$ 250,000 to \$ 1,000,000 THIS PROJECT CONTAINS A DBE GOAL OF 7.0 %

Plans and specifications may be seen beginning January 05, 2010 at the Lincoln Central Office and January 11, 2010 at the District Engineer's Office at LINCOLN Additional letting information may be found at the Nebraska Department of Roads Web Site at http://www.dor.state.ne.us/letting/.

This project is funded by the American Recovery and Reinvestment Act of 2009, all appropriate Federal requirements will apply.

NOTICE TO BIDDERS

To be eligible for the award of this contract, bidders shall submit a completed bidding proposal for Call Order No. 160, {Project No. LCLC-5247(11)}, Call Order No. 165, {Project No. LCLC-5247(12)} and Call Order No. 170, {Project No. LCLC-5244(8)}. Award of Contract, if awarded, will be made on the combined bid for these call order nos. Separate contracts will be awarded for each Call Order Number. Please order plans and proposals accordingly.

| INFORMATIONAL PROPOSAL | | EACH | \$ 5.00 |
|---------------------------------|----|--------|------------|
| PLANS (NOT INCLUDING STANDARDS) | 36 | SHEETS | \$ 9.00 |
| STANDARD PLANS | 6 | SHEETS | \$ 1.50 |

SHEET NO.

| 1 | TITLE PAGE |
|-------------|------------------------------------|
| 2-S | SUMMARY OF QUANTITIES |
| 2-T | TYPICAL CROSS SECTIONS |
| 2-H | SURVEY & ALIGNMENT |
| 2-N | GENERAL INFORMATION |
| 2-L1 - 2-L6 | REMOVAL & CONSTRUCTION |
| 3 | DETOUR LOCATION MAP |
| 4 - 5 | TRAFFIC SIGNAL & LIGHTING |
| 6 - 11 | PAVEMENT MARKING & SIGNING |
| 12 - 13 | DETAILS |
| 14 - 24 | SPECIAL PLANS |
| 25 - 27 | TYPICAL URBAN TRAFFIC CONTROL PLAN |

STANDARD PLANS

| 502 | SILT FENCE DETAILS |
|--------|--|
| 920-R5 | (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE |
| 922-R8 | (2 SHEETS) TRAFFIC CONTROL FOR ASPHALT SURFACING |
| 923 | TRAFFIC CONTROLROAD CLOSURE |

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 3 CONCRETE PAVEMENT

| COMPAGED TURNICUES GIGN DAY | 1 050 5 |
|---|--------------|
| CONTRACTOR FURNISHED SIGN DAY | 1,258 EA |
| MOBILIZATION | LUMP LU |
| REMOVE PAVEMENT | 5,974 S |
| SAWING PAVEMENT | 5,864 L1 |
| REMOVE DRIVEWAY | 836 S |
| REMOVE WALK | 733 SI |
| REMOVE COMBINATION CURB AND GUTTER | 4,798 LI |
| REMOVE INLET | 15 E |
| COMB CONC 47B-3500 CURB & GUTTER | 4,798 LI |
| CONC 47B-3000 SIDEWALKS | 733 S |
| DETECTABLE WARNING PANEL | 528 SI |
| CONC 47B-3500 DRIVEWAY | 836 S |
| 8" CONCRETE BASE COURSE | 5,809 S |
| 8" CONCRETE BASE COURSE 47B-HE-3500 | 40 S |
| 9" CONC PVMT 47B-HE-3500 | 1,627 S |
| INLET-72" STRAIGHT | 7 E |
| INLET-72" CANTED | 11 E2 |
| MODIFY INLET | 3 E2 |
| ADJUST MANHOLE TO GRADE | 25 E |
| REMOVE SEWER PIPE | 107 L |
| 47B-3000 CONC FOR CONCRETE CO | 7 C: |
| RE-STEEL FOR COLLARS | 836 LI |
| 15" REINF CONCRETE SEWER PIPE | 182 LI |
| 18" REINF CONCRETE SEWER PIPE | 6 L1 |
| CURB INLET SEDIMENT FILTER | 30 EA |
| 4" WHITE THERMOPLASTIC, GROOVED | 100 Li |
| 4" YELLOW THERMOPLASTIC, GROOVED | 5,562 L1 |
| 12" WHITE THERMOPLASTIC, GROOVED | 26 Li |
| 24" WHITE THERMOPLASTIC, GROOVED | 97 L1 |
| 4" WHT POLYUREA PVMT MRKING, GROOVED | 274 L1 |
| 24" WHT POLYUREA PVMT MRKING, GROOVED | 280 Li |
| 4" YEL POLYUREA PVMT MRKING, GROOVED | 562 L1 |
| ASPHALTIC CONCRETE | 1,857 TO |
| TYPE 1 | 1,00, |
| COLD MILLING, CLASS 3 | 6,575 S |
| VEHICLE DETECTOR, 4 TURNS UC | 2 EA |
| VEHICLE DETECTOR | 1 EZ |
| 4 TURNS | 1 11 |
| 1/2" CONDUIT IN TRENCH | 40 L1 |
| SEEDING, TYPE B | 1 A |
| 6" RETAINER GLAND | 2 E |
| ANCHOR COUPLING, M.J. | 2 E2 1 E2 |
| 6" | 1 5/ |
| D.I.P. SLEEVE, M.J. | 1 E |
| 6" WATER MAIN PIPE | 10 L |
| 6" - 90 DEGREE BEND | 1 E2 |
| M.J. | |
| ADJUST WATER VALVE BOX & COVER TO GRADE | 14 E |
| | |